

**BHAKTA KAVI NARSINH MEHTA UNIVERSITY,  
JUNAGADH-362 263**



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**APPLICATION FORM FOR ASSISTANT PROFESSOR  
(DIRECT RECRUITMENT)**

- Full Name of the Candidate : \_\_\_\_\_
- Specialization (Master Degree) with: \_\_\_\_\_
- Name of the post applied for : \_\_\_\_\_
- Advt.No \_\_\_\_\_ Date: \_\_\_\_\_
- DD of Rs. \_\_\_\_\_
- DD No. \_\_\_\_\_
- Date: \_\_\_\_\_
- Name of the Bank: \_\_\_\_\_

## **General Instructions:**

1. The above said post is sanctioned by Department of Education, Gandhinagar with Resolution no. NMY/2015/79/Kh, Sachivalay, Gandhinagar dated 10/04/2017.
2. The appointment of the selected candidate for the said post on regular basis from the grants released by state government shall be subject to the conditions laid down by the state Government/University from time to time.
3. One can download application form and eligibility criteria from BKNMU website [www.bknmu.edu.in](http://www.bknmu.edu.in) from 13<sup>th</sup> January, 2018.
4. The last date of submitting the duly filled in application along with all testimonials and DD is 12<sup>th</sup> February, 2018.
5. Complete and correct information against each item should be entered. Incomplete applications may result in rejection of the same.
6. Applicants who are already in service should apply through their present employer. However due to any unavoidable circumstances, if the application through proper channel is likely to be delayed then an advance copy along with required application fee may be sent on or before the due date. Persons employed after making application in response to this advertisement should bring "NO OBJECTION CERTIFICATE" at the time of interview from their employers.
7. Applicants should send **Eight Printed Copies** of the application (A 4 size paper). Please do not attach original documents. Print outs should be taken only on one side of the paper.
8. All candidates will have to make a presentation of minimum ten minutes for teaching skills. Candidate can select the relevant topic for presentation.
9. Qualifications for the Post of Assistant Professor for the Department of Life Science will be as per UGC Regulations on Minimum Qualification for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education, 2010 and subsequent amendments therein.
10. NET/SLET/SET shall remain the minimum eligibility condition for recruitment and appointment of Assistant Professor. Provided however, that candidates, who are have been awarded a Ph.D. Degree in accordance with the UGC (Minimum Standards and Procedure for award of Ph.D. Degree) Regulations 2009, shall be exempted from the requirement of the minimum eligibility condition of

NET/SLET/SET for recruitment and appointment of Assistant Professors in Universities/ Colleges/ Institutions.

11. Candidates should attach Caste Certificate of competent authority.
12. A relaxation of 5% marks may be provided from 55 % to 50 % marks to the Ph.D. degree holder who have obtained their degree prior to 19th September, 1991 for all those positions governed by the UGC regulations.
13. Attach a DD of Rs.375/- along with the application. DD should be in favour of 'Registrar, Bhakta Kavi Narsinh Mehta University, Junagadh'.
14. Application should be submitted as per given proforma only. Incomplete/without attaching necessary testimonials/without DD of prescribed fee or application received after last date would be rejected. The University will not be responsible for postal delay, if any.
15. If information provided in the application is found incorrect at any stage, the applicant is liable to be rejected. Decision of Bhakta Kavi Narsinh Mehta University would be final.
16. Financial norms will be applicable as per UGC and State Government's Rules & Regulations.
17. The required qualifications/experience will be taken into account as on the closing date mentioned for receipt of application.
18. Duly filled in application along with all testimonials and DD should be sent through Registered AD/Speed Post/Courier only.

**PART A: GENERAL INFORMATION AND ACADEMIC BACKGROUND**

|    |  |  |
|----|--|--|
| 1  | Full Name (in CAPITAL letters)                     |  |
| 2  | Father's / Mother's Name                           |  |
| 3  | Date and Place of Birth                            |  |
| 4  | Gender   |  |
| 5  | Marital Status                                     |  |
| 6  | Nationality  |  |
| 7  | Full address for correspondence<br>(with PIN code) |  |
| 8  | Permanent Address<br>(with PIN code)               |  |
| 9  | Contact Land-line / Mobile Number                  |  |
| 10 | E-mail ID  |  |
| 11 | Name of the Present Employer, if<br>any            |  |
| 12 | Current Designation & Salary<br>/Grade Pay         |  |

**14. Academic Qualifications (Matriculation onwards):**

| Examination | Examining Board/University | Year of Passing | Marks    |        | Percentage /CGPA & Rank if any. | Subject Offered |
|-------------|----------------------------|-----------------|----------|--------|---------------------------------|-----------------|
|             |                            |                 | Obtained | Out of |                                 |                 |
|             |                            |                 |          |        |                                 |                 |
|             |                            |                 |          |        |                                 |                 |
|             |                            |                 |          |        |                                 |                 |
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|             |                            |                 |          |        |                                 |                 |

- An attested copy of all the certificates and/or the result notifications should be attached.

**15.**

**A. Record of previous employment (please attach relevant certificate/s)**

| Name of the Institution | Designation | Essential qualifications for the post at the time of appointment | Nature of appointment (Permanent/ Fixed term/ Temporary/ Ad hoc) | Pay Scale | Date of Joining | Date of Leaving | Reasons for Leaving |
|-------------------------|-------------|--|--|-----------|-----------------|-----------------|---------------------|
|                         |             |  |  |           |                 |                 |                     |
|                         |             |  |  |           |                 |                 |                     |

**B. Present Employment:**

| Designation   | Organization   | Date of Joining<br>(dd/mm/yyyy) | Nature of Appointment (Ad hoc /<br>Temporary/Permanent/<br>Contractual) |                                 |
|---|----------------|---------------------------------|---|---------------------------------|
|   |                |                                 |   |                                 |
| Basic Pay p.m.<br>(in Rs.)  | Pay Band (Rs.) | Grade Pay/AGP<br>(in Rs.)       | Gross Salary<br>p.m. (in Rs.)   | Increment (in Rs.)<br>with date |
|   |                |                                 |   |                                 |
| <b>Important/distinctive contributions(s) made in the present employment:</b> |                |                                 |   |                                 |
|   |                |                                 |   |                                 |

16. Period of teaching experience: P.G. classes (in years)

U.G. classes (in years)

**17. Research experience**

i. Total number of years : \_\_\_\_\_

ii. Years spent in M. Phil. / Ph.D. : \_\_\_\_\_

iii. Years of guiding Ph.D. / M. Phil. : \_\_\_\_\_

iv. Total No. of papers published in

i. International Journals \_\_\_\_\_

ii. National Journals \_\_\_\_\_

iii. Conference Proceedings \_\_\_\_\_

(Not as abstracts but as full papers)

v. Total No. of Conferences/Seminars/Workshops attended

i. International .....

ii. National .....

iii. State-Level .....

18. Details of Awards / Prizes/ Honours / Recognitions Received:

**19. Fields of specialization under the Subject/Discipline**

- a)
- b)

**20. Orientation /Refresher Courses / FDP attended (Attach relevant certificates):**

| <b>Nature of the Course/<br/>Programme</b> | <b>Place</b> | <b>Duration</b> | <b>Organizing Agency</b> |
|--|--------------|-----------------|--------------------------|
|  |              |                 |                          |
|  |              |                 |                          |
|  |              |                 |                          |

**21. Details of publications:**

**(A) Research Papers published in refereed Journals.**

| <b>Sr.<br/>No.</b> | <b>Title of the Paper</b> | <b>Name of the<br/>Journal<br/>and Vol. Number</b> | <b>Year &amp; Month of<br/>publication with ISSN No</b> | <b>Name of co-<br/>author/s, if any</b> |
|--------------------|---------------------------|--|---|---|
|                    |                           |  |   |   |
|                    |                           |  |   |   |
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|                    |                           |  |   |   |

**(B) Articles/Chapters published in Books:**

| <b>Sr.<br/>No.</b> | <b>Title of the Paper</b> | <b>Title of the book</b> | <b>Name of the editor, place<br/>of publication, Name of<br/>publisher, year of<br/>publication and ISBN No</b> | <b>Name of co-<br/>author/s, if any</b> |
|--------------------|---------------------------|--------------------------|---|---|
|                    |                           |                          |   |   |
|                    |                           |                          |   |   |
|                    |                           |                          |   |   |
|                    |                           |                          |   |   |

**(C) Books:**

| <b>Sr. No.</b> | <b>Title of the Book</b> | <b>Whether author or editor</b> | <b>Name of the publisher, place of publication, year of publication and ISBN No.</b> | <b>Name of the co-author/s or co-editor/s if any</b> |
|----------------|--------------------------|---------------------------------|--|--|
|                |                          |                                 |  |  |
|                |                          |                                 |  |  |
|                |                          |                                 |  |  |
|                |                          |                                 |  |  |

**22. Language Proficiency:**

Mother tongue : \_\_\_\_\_

Other languages known : \_\_\_\_\_

| <b>Sr. No.</b> | <b>Language</b>      | <b>Read &amp; Write only</b> | <b>Read, Write and Speak</b> | <b>Examination/s passed, if any</b> |
|----------------|----------------------|------------------------------|------------------------------|-------------------------------------|
| (a)            | English              |                              |                              |                                     |
| (b)            | Gujarati             |                              |                              |                                     |
| (c)            | Any other Language/s |                              |                              |                                     |

**23. Names, designations, addresses, e-mail and contact Landline/Cell Phone numbers of three references:**

1.

2.

3



**24. FUTURE PLANS:**

**(A): Your vision for the Department/Institution in which you have applied:**

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**(B): Your academic contributions to the Department / Faculty / University / Institution you have served so far, if any.**

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**(C): Future academic development plan for your own self:**

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**25. Any other information relevant for the post applied for:**

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**DECLARATION**

I hereby solemnly affirm that the information given in this application form is true and correct to the best of my knowledge and belief. I also affirm that I have never been convicted by any court of law or suspended / dismissed by any employer/organization from job. I understand that if any of the information given by me in this form is found incorrect, my candidature is liable to be cancelled at any stage. I confirm that I shall abide by the decision/s of the University with regard to my application.

\_\_\_\_\_  
**Name and Signature of the Candidate**

**Date :** \_\_\_\_\_

**Place :** \_\_\_\_\_

**Forwarded through:**  
**(For employed candidates only)**

I herewith forward the application of Mr./Ms./Dr./Prof. \_\_\_\_\_  
for the post of \_\_\_\_\_ at the Department of Life Science  
in the subject of Botany, Bhakta Kavi Narsinh Mehta University, Junagadh.. He/she is working as a  
\_\_\_\_\_ in our organization on a temporary / permanent / ad hoc /  
contractual basis. We have "**No Objection**" to his/her application being considered and, if selected,  
for his/her appointment to the concerned post in your University.

\_\_\_\_\_  
**Name and signature of the authority competent to forward with seal**

**Place:**

**Date:**

**List of Enclosures:**

- 1.
- 2.
- 3.
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- 9.
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- 11.
- 12.