



BHAKTA KAVI NARSINH MEHTA UNIVERSITY - JUNAGADH

Examination Form : B.A. Semester : 05

*Sr. No of Application:

*College Name :			Affix Here Passport Size recent Photograph		
*Faculty Name :					
*Program Name :					
*Student PID/ Enrollment No:					
*Surname:					
*Name:					
*Father/Husband Name:					
*Sex	<input type="radio"/> Male <input type="radio"/> Female	Category: <input type="radio"/> SC <input type="radio"/> ST <input type="radio"/> SEBC <input type="radio"/> OTHER	PH <input type="radio"/> Y <input type="radio"/> N		
*Residential Address :					
*Local Address :					
Exam Type :	<input type="radio"/> Whole <input type="radio"/> Part	*Answering Language:	<input type="radio"/> Gujarati <input type="radio"/> English <input type="radio"/> Hindi		
*Mobile No :		Email Address :			
To be filled by the College.					
*Sr. No. Of Applicant :		College Code :			
Center Code :		Appearing in :			
STUDENT PID :		Enrollment Date :			
Eligibility Certi. No :		Eligibility Date :			
Details Of Previous Exam: Attach Mark sheets of previous Exams					
Exam :		Year :			
Seat No :		Result :			

I have to appear in the following subjects.

B.A. Semester-05			
Sr.No.	Code	Paper	Tick Appearing Subject(√)
1		FOUNDATION PAPER	
	BA0EngFC505A	ENGLISH	
	BA0HinFC505B	HINDI	
2		MAIN SUB.: ENGLISH	
	BA0EngCC5110	P-11 WILLIAM SHAKESPEARE	
	BA0EngCC5120	P-12 LITERARY CRITICISM – 3	
	BA0EngCC5130	P-13 THE ENGLISH LANGUAGE AND CHAUCER	
	BA0EngCC5140	P-14 HISTORY OF ENGLISH LITERATURE (ELIZABETHAN AGE TO NEO-CLASSICAL AGE)	
	BA0EngCC5150	P-15 INDIAN POETICS	
	BA0EngCC516A	P-16 NON BRITISH MASTERS	

	BA0EngCC516B	P-16 INTRODUCTION TO CREATIVE WRITING	
3		MAIN SUB.: HINDI	
	BA0HinCC5110	P-11 HINDI SAHITY KA ITIHAS : AADHUNIK KAAL	
	BA0HinCC5120	P-12 SAHITY SIDHDHANT - 1	
	BA0HinCC513A	P-13 HINDI BHASHA KA SWAROOP EVAM VIKAS	
	BA0HinCC513B	P-13 BHASHA SHIKSHAN - 1	
	BA0HinCC514A	P-14 ANDHER NAGARI, RAKSHABANDHAN	
	BA0HinCC514B	P-14 SHIVAJI, DHRUVSWAMINI	
	BA0HinCC515A	P-15 PRACHIN HINDI KAVYA - 1: GORAKHBANI, VIDHYAPATI PADAVALI	
	BA0HinCC515B	P-15 BELI KRISAN RUKMANI RI, DHOLA MARU RA DUHA	
	BA0HinCC516A	P-16 NIBANDH MANJUSHA	
	BA0HinCC516B	P-16 PARYAVARAN EVAM PRADUSHAN	
4		MAIN SUB.: GUJARATI	
	BA0GujCC5110	P-11 ARVACHIN GUJARATI SAHITYANO ITIHAS - 1	
	BA0GujCC5120	P-12 GUJARATI BHASHANO ITHAS ANE SWAROOP - 1 (BHASHAVIGNAN)	
	BA0GujCC5130	P-13 SAHITYANA SIDHDHANTO - 1	
	BA0GujCC5140	P-14 ARVACHIN GUJARATI SAHITYA SWAROOPNO ABHYAS: TUKIVARTA-SWAROOP ANE VIKAS	
	BA0GujCC515A	P-15 MADHYKALIN PRASHISHT KRUTI: PREMPACHISHI - VISHVNATH JANI	
	BA0GujCC515B	P-15 LOKSAHITYA - 5 : LOKSAHIYA-SANGNA ANE SWAROOP, SHANSHODHAN ANE SAMPADAN: BHAG-1	
	BA0GujCC516A	P-16 BHARTIYA BHASHANI KRUTI : HAJAR CHORYASI NI MAA - LEHIKA: MAHASWETADEVI, ANUVADAK: NISPRUHA DESAI	
	BA0GujCC516B	P-16 GUJARATI VYAKRAN, SARJAN LEKHAN KAUSHAL - 5	
5		MAIN SUB.: SANSKRIT	
	BA0SanCC5110	P-11 LAGHUSIDHDHANT KAUMUDI (NIYAT ANSH)	
	BA0SanCC5120	P-12 BHASHAVIGNAN	
	BA0SanCC5130	P-13 DHARMSHASHTRA ANE MANUSMRUTI (ADHYAY 7)	
	BA0SanCC5140	P-14 SHRIMAD BHAGVATGEETA (ADHYAY 1 TO 9)	
	BA0SanCC5150	P-15 SANSKRUT BHASHA ANE SAHITYA	
	BA0SanCC516A	P-16 SAHITYIK NIBANDHO	
	BA0SanCC516B	P-16 SANSKRUT VYAKRAN	
6		MAIN SUB.: HISTORY	

	BA0HisCC5110	P-11 HISTORY OF CHINA & JAPAN (1839-1914A.D.)	
	BA0HisCC5120	P-12 HISTORY OF U.S.A. (1776-1912 A.D.)	
	BA0HisCC513A	P-13 [HISTORY OF SOUTH EAST ASIA (1850-1919 A.D.)	
	BA0HisCC513B	P-13 HISTORY OF THE MIDDLE EAST ASIA (1850-1919 A.D.)	
	BA0HisCC514A	P-14 HISTORY OF RUSSIA (1894-1924 A.D.)	
	BA0HisCC514B	P-14 HISTORY OF ENGLAND (1815-1880 A.D.)	
	BA0HisCC515A	P-15 THE CONSTITUTION OF THE REPUBLIC OF INDIA	
	BA0HisCC515B	P-15 MAIN CURRENTS OF THE CULTURAL HISTORY OF INDIA (INDUS VALLEY CIVILISATION TO 1206 A.D.)	
	BA0HisCC516A	P-16 HISTORY OF GUJARAT (942-1410 A.D.)	
	BA0HisCC516B	P-16 HISTORY OF GUJARAT (1573-1707 A.D.)	
7		MAIN SUB. :POLITICAL SCIENCE	
	BA0PScCC5110	P-11 MODERN POLITICAL IDEOLOGIES - 1	
	BA0PScCC5120	P-12 GUJARAT POLITICS - 1	
	BA0PScCC5130	P-13 MODERN POLITICAL THINKERS - 1	
	BA0PScCC5140	P-14 MODERN POLITICAL THOUGHTS - 1	
	BA0PScCC5150	P-15 MODERN CONSTITUTIONS - 1	
	BA0PScCC516A	P-16 INTERNATIONAL ORGANIZATION - 1	
	BA0PScCC516B	P-16 FOREIGN POLICY OF U.S.A. - 1	
8		MAIN SUB. : ECONOMICS	
	BA0EcoCC5110	P-11 MICRO ECONOMICS - 1	
	BA0EcoCC5120	P-12 DEVELOPMENT AND ECONOMICS OF ENVIRONMENT - 1	
	BA0EcoCC513A	P-13 QUANTITATIVE TECHNIQUES AND RESEARCH METHODOLOGY - 1	
	BA0EcoCC513B	P-13 COMPARATIVE STUDY OF ECONOMIC SYSTEM - 1	
	BA0EcoCC513C	P-13 AGRICULTURE ECONOMICS - 1	
	BA0EcoCC5140	P-14 INTERNATIONAL ECONOMICS - 1	
	BA0EcoCC5150	P-15 HISTORY OF ECONOMIC THOUGHT - 1	
	BA0EcoCC516A	P-16 BANKING AND FINANCIAL MARKET - 1	
	BA0EcoCC516B	P-16 REGIONAL ECONOMICS - 1	
	BA0EcoCC516C	P-16 COMPUTER AND ITS APPLICATION IN ECONOMICS - 1	
	BA0EcoCC516D	P-16 METHODS AND TECHNIQUES OF SOCIAL ECONOMIC RESEARCH - 1	
9		MAIN SUB.:SOCIOLOGY	
	BA0SocCC5110	P-11 SOCIAL THINKERS - 1	

	BA0SocCC5120	P-12 INTRODUCTION OF SOCIAL RESEARCH	
	BA0SocCC513A	P-13 PROBLEMS OF WOMEN	
	BA0SocCC513B	P-13 CRIME AND SOCIETY	
	BA0SocCC514A	P-14 INDUSTRIAL SOCIOLOGY	
	BA0SocCC514B	P-14 SOCIOLOGY OF RELIGION	
	BA0SocCC5150	P-15 SOCIAL CHANGE IN MODERN INDIA	
	BA0SocCC516A	P-16 POPULATION AND SOCIETY	
	BA0SocCC516B	P-16 EDUCATIONAL SOCIOLOGY	
10		MAIN SUB.: PHILOSOPHY	
	BA0PhiCC5110	P-11 METAPHYSICS	
	BA0PhiCC5120	P-12 INTRODUCTION TO SYMBOLIC LOGIC	
	BA0PhiCC5130	P-13 CONTEMPORARY INDIAN PHILOSOPHY	
	BA0PhiCC5140	P-14 PHILOSOPHY OF EDUCATION	
	BA0PhiCC5150	P-15 THE REPUBLIC OF PLATO	
	BA0PhiCC5160	P-16 THE PHILOSOPHY OF GEETA	
11		MAIN SUB.: INDIAN CULTURE	
	BA0IndCC5110	P-11 STUDY OF SOCIAL INSTITUTE OF INDIA	
	BA0IndCC5120	P-12 CULTURAL STUDY OF SANSKRIT LITERATURE	
	BA0IndCC5130	P-13 FOLK CULTURE OF GUJARAT	
	BA0IndCC5140	P-14 HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	
	BA0IndCC5150	P-15 HISTORICAL STUDY OF PAINTINGS OF INDIA	
	BA0IndCC516A	P-16 ESSAY	
	BA0IndCC516B	P-16 A STUDY OF INDIAN EPIGRAPHY	
12		MAIN SUB.: PSYCHOLOGY	
	BA0PsyCC5110	P-11 PSYCHOLOGICAL PRACTICAL	
	BA0PsyCC5120	P-12 RESEARCH METHODS AND STATISTICS - 1	
	BA0PsyCC5130	P-13 PHYSIOLOGICAL PSYCHOLOGY (INTRODUCTION)	
	BA0PsyCC514A	P-14 ABNORMAL PSYCHOLOGY (ABNORMALITY)	
	BA0PsyCC514B	P-14 COUNSELING PSYCHOLOGY - 1	
	BA0PsyCC514C	P-14 INDUSTRIAL PSYCHOLOGY - 1	
	BA0PsyCC5150	P-15 PSYCHOLOGICAL ESSAYS - 1	
	BA0PsyCC516A	P-16 EDUCATIONAL PSYCHOLOGY - 1	
	BA0PsyCC516B	P-16 SYCHOLOGY OF MARRIED LIFE	
13		MAIN SUB. :GEOGRAPHY	

	BA0GeoCC5110	P-11 SOIL GEOGRAPHY	
	BA0GeoCC5120	P-12 ENVIRONMENT GEOGRAPHY	
	BA0GeoCC5130	P-13 HUMAN GEOGRAPHY	
	BA0GeoEC5140	P-14 GEOGRAPHY OF MANUFACTURING	
	BA0GeoEC5150	P-15 FUNDAMENTALS OF ECONOMIC GEOGRAPHY - 1	
	BA0GeoPR5160	P-16 ELEMENTS OF CARTOGRAPHY - 3 (PRACTICAL)	

Whenever there is online entry, Please ensure to enter complete and correct details.

EXAMINATION PARTICULARS

I request exemption from the following Subject/s as I have obtained necessary marks for Examination in the Subject/s concerned i.e. 40% or marks as prescribed for time to time in subject/s held in the year mentioned against them. An attested copy of Mark sheet is attached herewith.

Month & Year	Subject	Marks Obtained	Seat No.	University	Center	Result

Place: _____
Date: _____

Yours faithfully
Candidate's Signature:

Certificate to be signed by the Principal of the College at which the candidate has studied

I certify that Shree/Smt./Kim. _____ has kept one term in my college by attending _____ day out of _____ days. She/he is a student of our college studying in semester-2 has successfully completed the U.G.C. ENVIRONMENTAL STUDY COURSE as prescribed wide it's D.O. Letter No.F.13-1/2000 (EA/ENV/COS-I), Dt. 07-08-2014 (Ref. A.K./PARYAVARAN/1124/2015 Dt. 02/12/2015.)

- The attendance report for the respective term will be sent to the University within stipulated time period.
- I further certify that to the best of my Knowledge and behalf; he/she is a person of good conduct and that is he/she has my permission to present himself/herself at the ensuing **Examination.**
- I Certify that he/she has during this/previous academic year satisfactory gone through the course of physical training periods during the academic year OR he/she regularly taken part in athletics of major sport during academic year as a member of the University athletics OR sports team OR he/she is a member of the National Cadet Corps/National Service Scheme.
- I also certify that the statements of the candidate regarding EXEMPTION claimed at the examination in a subject/s as above is/are correct and eligible for the exemption and he/she has not appeared in that / those subjects.
- I certify that he/she is eligible to appear for the respective exams as per the rules of the university.

Place: _____
Date: _____

Principal Signature

* **Mandatory fields.**

Examinee Assurance

- I shall not bring any kind of written material or written notes and would not write anything related to exam (anywhere) on any object in the examination hall during the time of examination.
- I shall not converse to other examinees, and shall not try sending any message or would not misbehave which can create disturbance in the examination hall during the time of examination.
- I shall not indulge in any act of misbehavior in the examination hall.
- I shall not carry the main supplementary written or blank answer sheets given to me while I leave the examination hall after the examination gets over, nor shall I indulge in any such activity which would lead to attempting the examination from outside the

examination hall. I am aware that such activities might lead to disciplinary action resulting in being expelled from the examination hall and getting reported to the university.

5. I am aware that I shall be liable for punishment if I indulge in any undesirable activity or misbehave with the Junior Supervisor, or Senior Supervisor or any other University official on duty in the examination hall.
6. I hereby furnish the assurance that I shall act in accordance with all the University rules and regulations regarding examination and would be liable for any punishment the University deems fit for the violation of the said rules and regulation
7. I hereby furnish the assurance that I shall follow all the instructions given on the answer sheet during the time of examination.
8. I hereby assure that I am eligible to appear for the respective exam as per rules of the University.

Examinee's Signature

College Seal

Principal's Signature and Stamp